

Mattins with Holy Communion 11:00 24th October 2021 (Trinity XXI)

Celebrant: The Rev'd Fr Max Bayliss



Healing the Royal Official's Son, Joseph-Marie Vien 1752

Music before the service: W. Boyce, Voluntary in D; & G. Thalben-Ball, Elegy

 $\P \quad Please \ stand.$

Introit Hymn – Be Thou My Vision (NEH 339)

 \P Please sit or kneel.

Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

 \P Please stand.

Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord. The Lord's Name be praised.

Venite, Exultemus Domino (Psalm 95 vv. 1-7)



O COME, let us ' sing unto the ' Lord : let us heartily rejoice in the ' strength of ' our sal'vation.

2 Let us come before his $^\prime$ presence with $^\prime$ thanks giving : and shew ourselves ' glad in ' him with ' psalms.
3 For the Lord is a ' great ' God : and a great ' King above ' all ' gods.
4 In his hand are all the ' corners · of the ' earth : and the strength of the ' hills is ' his ' also.
5 The sea is his, and ' he ' made it : and his hands pre'pared the ' dry ' land.
6 O come, let us worship and ' fall ' down : and kneel be'fore the ' Lord our ' Maker.
7 For he is the ' Lord our ' God : and we are the people of his pasture, and the ' sheep of ' his ' hand.

Glory be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be: world without ' end. ' A'men.

 \P Please sit.

First Lesson

Here beginneth the tenth verse of the sixth chapter of the Epistle of St Paul the Apostle to the Ephesians.

M^Y brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand. Stand therefore, having your loins girt about with truth; and having on the breast-plate of righteousness; and your feet shod with the preparation of the Gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked: and take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, for which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

Here endeth the First Lesson.

 \P Please stand.

Psalm 24



 T^{HE} earth is the Lord's, and all that ' therein ' is : the compass of the world, and ' they that ' dwell there'in.

 ${\bf 2}$ For he hath founded it up'on the ' seas : and pre'pared it up'on the ' floods.

3 Who shall ascend into the ' hill of the ' Lord : or who shall rise up ' in his ' holy ' place?

4 Even he that hath clean hands, and a ' pure ' heart : and that hath not lift up his mind unto vanity, nor ' sworn to de'ceive his ' neighbour.

5 He shall receive the blessing $^\prime$ from the $^\prime$ Lord: and righteousness from the $^\prime$ God of $^\prime$ his sal'vation.

6 This is the generation of ' them that ' seek him : even of them that ' seek thy ' face, O ' Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye ever'lasting ' doors : and the King of ' glory ' shall come ' in.

8 Who is the 'King of ' glory : it is the Lord strong and mighty, even the 'Lord mighty in ' battle.

9 Lift up your heads, O ye gates, and be ye lift up, ye ever'lasting ' doors : and the King ' of glory ' shall come ' in.

10 Who is the ' King of ' glory : even the Lord of hosts, ' he is the ' King of ' glory.

Glory be to the Father, and ' to the ' Son : and ' to the '

Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be: world without ' end. ' A'men.

 \P Please sit.

Second Lesson

Here beginneth the forty-sixth verse of the fourth chapter of the Gospel according to St John.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

Here endeth the Second Lesson.

 \P Please stand.

Te Deum Laudamus

 $W^{\rm E}$ praise thee, O God : we acknowledge thee to be the Lord. All the earth doth worship thee : the Father everlasting. To thee all Angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

 $\P \quad Please \ stand.$

Apostles' Creed

I $^{\rm BELIEVE}$ in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was

conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

 \P Please sit or kneel.

Collects

Trinity XXI

 G^{RANT} , we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

Second, for Peace

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Third, for Grace

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

 \P Please sit.

Sermon – The Rev'd Fr Max Bayliss

 $\P \quad Please \ stand.$

Offertory Hymn – Praise to the Lord (NEH 440) (*omitting vv. 4 & 5*)

¶ Please sit or kneel.

Intercessions and Intentions

Intercessory sentences may be read.

Let us pray for the whole state of Christ's Church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught A us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any

other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession

 $Y^{\rm E}$ that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

A LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

A LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

 \P Please stand.

Sursum Corda

The Lord be with you. And with thy spirit.

Lift up your hearts. We lift them up unto the Lord.

Let us give thanks unto our Lord God. It is meet and right so to do.

 $I^{\rm T}$ is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Preface

T^{HEREFORE} with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus and Benedictus

 $H^{OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. Amen.$

 \P Please sit or kneel.

Prayer of Humble Access

W^E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

LMIGHTY God, our heavenly Father, who of thy tender mercy didst ${
m A}$ give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saving, Drink ue all of this: for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

Agnus Dei

 $O\,$ LAMB of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation

 $T^{\rm HE}$ Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Communion

Communion Anthem – O Thou the Central Orb, Words: H. R. Bramley, Music: Charles Wood

1. O Thou the central orb of righteous love, Pure beam of the most high, Eternal light of this our wintry world, Thy radiance bright awakes new joy in faith, Hope soars above, above.

2. Come, quickly come, and let thy glory shine, Gilding our darksome heaven with rays divine. Thy saints with holy lustre round Thee move, As stars about thy throne, set in the height of God's ordaining counsel, as Thy sight gives measur'd grace to each, Thy power to prove.

3. Let Thy bright beams disperse the gloom of sin, Our nature all shall feel eternal day, In fellowship with Thee, Transforming day to souls while ere unclean, now pure within, now pure within. Amen.

 \P Please stand.

Communion Hymn – O Thou who at thy Eucharist (NEH 302)

¶ Please sit or kneel.

The Lord's Prayer

O^{UR} Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Prayer of Oblation

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Blessing

 $T^{\rm HE}$ peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

 $\P \quad Please \ stand.$

Recessional Hymn – Come, let us join our cheerful songs (NEH 349)

Music after the service: N. Gilbert, *Epilogue*; & J. Healey-Willan, *Postlude in D*