



# COMPLINE

# Wednesday 29th July 2020 at 9.00pm

Officiant Father Stephen Anderson Priest-in-Charge

Join Zoom Meeting https://us02web.zoom.us/j/86913746257?pwd=ajM5b2hnQkRlZ3ppK0tmcElYTHp1QT09

> Meeting ID: 869 1374 6257 Password: BCP1928

# Zoom Etiquette:

- 1) Please join a few minutes before the service begins at 9.00pm, and await admittance from the 'Waiting Room'. Ensure that you activate '**start video**' and that you are not muted.
- 2) Once we begin, please mute your link to avoid background noise being transmitted to all.

#### Instructions for our virtual worship:

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The respondent on behalf of the congregation will be Will Lyon Tupman.

# COMPLINE

¶ The ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). It is above all a service of quietness and reflection before rest at the end of the day. It is most effective when the ending is indeed an ending, without additions, conversation or noise. Those present go quietly to bed.

# Preparation

The Lord almighty grant us a quiet night and a perfect end.

## *R* Amen.

R

Brethren, be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith. *1 Peter V, vv.8,9* 

But thou, O Lord, have mercy upon us. **Thanks be to God.** 

Our help is in the name of the Lord.

*R* who hath made heaven and earth.

O God, make speed to save us.

*R* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

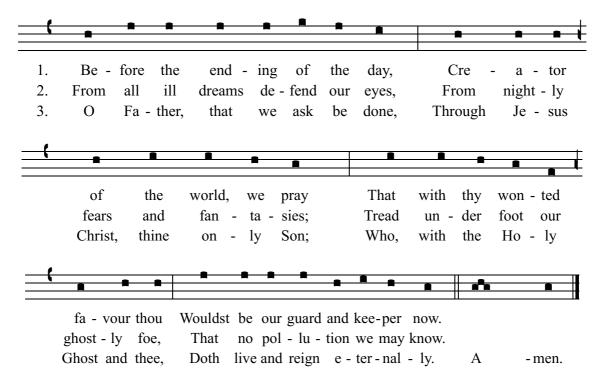
*R* as it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. Before the ending of the day

**R** The Lord's name be prais defore the ending of the day

Before the ending of the day

Jonathan Midgley (Lay-clerk, Ely Cathedral)



#### The Word of God

### **Psalm 70** *Tim Brown and Jonathan Midgley*

			• •			•		-
HASTE th	iee, O God,	to deliver	me: mak	e haste	to help	me, C	) Lord.	2. Let
						A	• •	
them be	ashamed	and confou	nded that	t seek a	ıf-ter m	y soul:	let the	m be turn-
<b>≜</b> a a	A A		A A		• • •	-		<u>a a</u>
ed back	ward and p	out to confu	sion that	wish n	ne evil.	3. Let	them for	their re-
•	<b>A A</b>	A A	<b>A A</b>		•	<b>A</b>		<b>A A</b>
		ht to shame				ere, th	ere. 4. I	But let
• <mark>* • •</mark>	• •	• •						• •
all tho	se that see	k thee be	joyful an	d glad	in thee	: a	nd let al	l such as
• <u></u>	<u> </u>				•		<b>A</b> A	
delight	in thy sal	vation say a	alway, The	e Lord	be prais	ed.	5. As for	me, I am
4 A A		• •	<b>A</b> A A		•	-		
poor an	d in miser-	y: haste th	nee un-to	me, O	God.	3. Thou	art my	helper
• <u>*</u> • •		<b>R R</b>		Å				
and my	redeemer:	O Lord,	make no			Glor	y be to t	he Father,
•{ • •	A A	A A A			• • •	•		
and to	the Son: a	and to the l	Holy Gho	st; A	as it wa	ıs in tł	ne beginr	ning, is
• <del>{</del> • •	<u> </u>	<b>A</b>	• •	•		-		
now, an	d ever shal	l be: world	d without	end. A	men	-		

**Scripture Reading** *read by Jenny Josslyn* 

#### ¶ A Reading from the Second Letter to the Corinthians, Chapter 4

THEREFORE seeing we have this ministry, as we have received mercy, we faint not; But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you. We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.





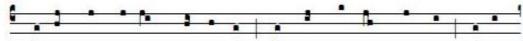
# *R* Into thy hands, O Lord, I commend my spirit.

Keep me as the apple of an eye.

*R* Hide me under the shadow of thy wings.



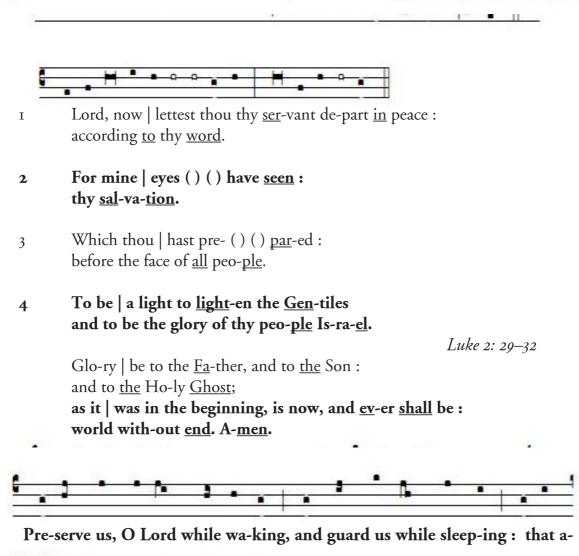
Nunc Dimittis (Song of Simeon) Jonathan Midgley and Tim Brown



Pre-serve us, O Lord while wa-king, and guard us while sleep-ing : that a-



wake we may watch with Christ, and a-sleep we may rest in peace.





wake we may watch with Christ, and a-sleep we may rest in peace.

¶ Please activate sound

#### The Apostle's Creed

(said by all; please speak quietly to accommodate the niceties of Zoom)

I believe in God

- All The Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. Amen.
- ¶ Please mute sound

#### Prayers

Lord, have mercy upon us.

*R* Christ, have mercy upon us. Lord, have mercy upon us. Our Father which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Blessed art thou, Lord God of our fathers:

# *R* to be praised and glorified above all for ever.

Let us bless the Father, the Son, and the Holy Ghost: **let us praise him and magnify him for ever.** 

- Blessed art thou, O Lord, in the firmament of heaven:
- *R* to be praised and glorified above all for ever.

The almighty and most merciful Lord guard us and give us his blessing.

# *R* Amen.

R

¶ *A period of silence for reflection on the past day may follow* 

# Confession

We confess

# **R** to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

May the Almighty and merciful Lord grant unto you + pardon and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit.

# *R* Amen.

R

Wilt thou not turn again and quicken us; that thy people may rejoice in thee?

O Lord, shew thy mercy upon us;

# *R* and grant us thy salvation.

Vouchsafe, O Lord, to keep us this night without sin;

*R* O Lord, have mercy upon us, have mercy upon us.

O Lord, hear our prayer;

# *R* and let our cry come unto thee

Let us pray.

Look down, O Lord, from thy heavenly throne, illuminate the darkness of this night with thy celestial brightness, and from the sons of light banish the deeds of darkness; through Jesus Christ our Lord.

# *R* Amen.

Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world, may repose upon thy eternal changelessness; through Jesus Christ our Lord.

# **R** Amen.

Keep watch, dear Lord, with those who wake, or watch, or weep this night and give your angels charge over those who sleep. Tend the sick, give rest to the weary, sustain the dying, calm the suffering and pity the distressed; all for your love's sake, O Christ our Redeemer.

*R* Amen.

### **The Conclusion**

We will lay us down in peace and take our rest.

*R* For it is thou, Lord, only that makest us dwell in safety.

Abide with us, O Lord,

*R* for it is toward evening and the day is far spent.

As the watchmen look for the morning,

*R* so do we look for thee, O Christ.

The Lord be with you

*R* and with thy spirit.

Let us bless the Lord.

*R* Thanks be to God.

Hymn NEH 249 Round me falls the night Melody by Adam Drese, harmonised by S.S. Wesley (relayed by David Eastwood; please ensure you are muted)

# ٢

- Round me falls the night; Saviour, be my light; Through the hours in darkness shrouded Let me see thy face unclouded; Let thy glory shine In this heart of mine.
- 2 Earthly work is done, Earthly sounds are none; Rest in sleep and silence seeking, Let me hear thee softly speaking; In my spirit's ear Whisper, 'I am near.'
- Blessèd, heavenly Light, Shining through earth's night; Voice, that oft of love hast told me; Arms, so strong to clasp and hold me; Thou thy watch wilt keep, Saviour, o'er my sleep.

(recorded by members of St Botolph's Choir and friends)

The almighty and merciful Lord, the Father, the Son and the Holy Ghost, bless us and preserve us.

- All Amen.
- ¶ The congregation departs in silence