

ST BOTOLPH

C A M B R I D G E



James Tissot, 1886-1894 *The Good Shepherd (Le bon pasteur)*. Opaque watercolour over graphite. Brooklyn Museum

THIRD SUNDAY AFTER TRINITY **Mattins *with* Holy Communion**

Celebrant & Preacher
Fr Max Bayliss
Chaplain, Queens' College

20th June 2021 at 11.00am

Organ music before the service
R G Hailing *Cantilene* & H Devon Wetton *Andantino in D flat*

¶ *Please stand*

WELCOME – Fr Max

THE INTROIT PROPER

TURN thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on my affliction, and my travail; and forgive me all mine iniquities, O my God. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Turn thee . . .

THE VERSICLES AND RESPONSES

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

¶ *Please sit*

THE PSALM 55: 17–23

EVENING, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. He hath delivered my soul in peace from the battle that was against me: for there were many with me. God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God. He hath put forth his hands against such as be at peace with him: he hath broken his covenant. The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords. Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved. But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Please sit*

THE FIRST LESSON (read by Chuhan Deng)

The first lesson is written in fifth chapter of the first letter of St Peter, beginning at the fifth verse

YEA, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

Here endeth the first lesson.

THE VENITE

- f* O COME, let us 'sing unto the 'Lord : let us heartily rejoice in the 'strength of 'our sal'vation.
- 2 Let us come before his 'presence with 'thanksgiving : and shew ourselves 'glad in 'him with 'psalms.
- 3 For the Lord is a 'great 'God : and a great 'King above 'all 'gods.
- 4 In his hand are all the 'corners of the 'earth : and the strength of the 'hills is 'his 'also.
- 5 The sea is his and 'he 'made it : and his hands pre'pared the 'dry 'land.
- p* 6 O come, let us worship and 'fall 'down : and kneel be'fore the 'Lord our 'Maker.
- 7 For he is the 'Lord our 'God : and we are the people of his pasture, and the 'sheep of 'his 'hand.
- Glory be to the Father, and to the Son, and to the Holy Glost.
- As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON (read by Lea Olson)

The second lesson is written in the fifteenth chapter of the Gospel according to St Luke, beginning at the first verse.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Here endeth the second lesson.

THE TE DEUM

WE praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all angels cry aloud, the heavens and all the powers therein. To thee cherubin and seraphin continually do cry, Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee: the Father of an infinite majesty; thine honourable, true and only Son; also the Holy Ghost the Comforter. Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy name, ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

¶ Please stand

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Let us pray

¶ *Please kneel or sit*

THE PRAYERS

OLORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

OLORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

ALMIGHTY God, our heavenly Father, who hast taught us by love to serve one another; Give us eyes of compassion for human suffering and need wherever it is found, and especially for that which lies nearest our own doors; save us from neglect of others; and grant that we may do good works to all, for the sake of Jesus Christ our Saviour. **Amen.**

OGOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. We remember especially the people of India amongst all who face the tribulations of pandemic, praying for all who are in any ways afflicted and all who work to bring relief and healing.

We pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We pray especially for this parish of St Botolph as we give thanks for 700 years of Christian witness in this place and pray for thy blessing for our future flourishing in thy Name.

We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; remembering especially Vivienne Lake, *Priest*, Dianne Fraser, Mary Lester, John Paul Yates, Chris and Janet Nevitt, and Greg Paris, that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions.

And finally we pray for John Barber, Valerie Quarterman and Wendy Paris, whose lives are drawing to a close, that they may journey through the shadow of death, fearing no evil, and that thy rod and staff may comfort them.

All this we beg, in the name of Our Lord and Saviour, Jesus Christ. **Amen.**

THE SERMON

Fr Max

¶ *Please stand*

THE OFFERTORY PROPER

THEY that know thy Name will put their trust in thee; for thou, Lord, has never failed them that seek thee: O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

THE OFFERTORY HYMN NEH 457 *The king of Love my shepherd is*

THE King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3 Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

- 4 In death's dark vale I fear no ill
 With thee, dear Lord, beside me;
 Thy rod and staff my comfort still,
 Thy cross before to guide me.
- 5 Thou spread'st a table in my sight;
 Thy unction, grace bestoweth:
 And O what transport of delight
 From thy pure chalice floweth!
- 6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing thy praise
 Within thy house for ever.

¶ *Please kneel or sit*

THE CONFESSION AND ABSOLUTION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. Amen.

¶ *Please stand*

THE SURSUM CORDA

THE Lord be with you.
 And with thy spirit.
 Lift up your hearts.
 We lift them up unto the Lord.
 Let us give thanks unto our Lord God.
 It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

THE SANCTUS & BENEDICTUS

HOLY, holy, holy, Lord God of hosts: heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please sit or kneel*

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

THE AGNUS DEI

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION PROPER

I HAVE called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. Amen.

THE COMMUNION

THE COMMUNION ANTHEM

Anon. Alta Trinità beata

Alta Trinità beata,
da noi sempre adorata,
Trinità gloriosa
unità meravigliosa,
Tu sei manna saporosa
e tutta desiderosa.

High and blessed Trinity,
By us always adored.
Glorious Trinity,
Marvelous unity,
You are savory manna
and all that we can desire.

THE COMMUNION HYMN NEH 281 Draw nigh, and take the body of the Lord (t: Anima Christi)

- 1 Draw nigh, and take the body of the Lord,
And drink the holy blood for you outpoured,
Saved by that body, hallowed by that blood,
Whereby refreshed we render thanks to God.
- 2 Salvation's giver, Christ the only Son,
By that his cross and blood the victory won.
Offered was he for greatest and for least:
Himself the Victim, and himself the Priest.

- 3 Victims were offered by the law of old,
That, in a type, celestial mysteries told.
He, Ransomer from death and Light from shade,
Giveth his holy grace his saints to aid.
- 4 Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.
He that in this world rules his saints and shields,
To all believers life eternal yields:
- 5 With heavenly bread makes them that hunger whole,
Gives living waters to the thirsty soul.
Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.

THE LORD'S PRAYER

OUR Father
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

¶ Please stand

THE RECESSIONAL HYMN NEH 374 *How sweet the name of Jesus sounds*

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| <p>HOW sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.</p> <p>2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.</p> <p>3 Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.</p> | <p>4 Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.</p> <p>5 Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.</p> <p>6 Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.</p> |
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Closing organ voluntary

W Mathias Processional



Etching by Jan Luyken showing the triumphant return of the shepherd, from the Bowyer Bible.

The history of the interpretation of the parable of the lost sheep has not changed significantly since its earliest allegorical interpretations. The parable is generally seen as either emphasising God's forgiveness, grace, mercy, love and compassion for the lost, or God's joy when a sinner is found. The shepherd in the parable is universally seen as a metaphor for God or Jesus and the reason why themes of forgiveness, repentance, sinners and salvation are identified in the parable.

Tertullian was one of the first people to interpret the parable of the lost sheep. It was directed at Pharisees and was proof of God's willingness to forgive; the lost sheep referred to the Jews with the intention to shame the Pharisees because they thought repentance was only necessary for the Gentiles. Thomas Aquinas and Jean Calvin moved away from the allegorical interpretation of the parables by looking for one central theme. The shepherd was a metaphor for God who typified the grace of God. Calvin saw in the shepherd a God that rejoices over the repentance of one sinner.

Music for Personal reflection

Sir Lennox Berkeley *The Lord is my Shepherd*
<https://www.youtube.com/watch?v=RrqH5UmxxZs>