

ST BOTOLPH

C A M B R I D G E

Mattins *with* Holy Communion

11:00 10th October 2021

(Trinity XIX)



Christ healing the Paralytic at the Pool of Bethesda, Bartolomé Murillo 1667-70

Introit Hymn – O worship the Lord (NEH 52)



1. O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name.

2. Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerful-
ness,
Guiding thy steps as may best for thee be.

3. Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

4. These, though we bring them in trembling and
fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

5. O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name.

Versicles and Responses

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

Venite, Exultemus Domino (*Psalm 95 vv. 1–7*)



O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

For the Lord is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship and fall down : and kneel before the Lord our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Psalm 22 vv. 1–15



MY God, my God, look upon me; why hast ' thou for'saken me : and art so far from my health, and from the ' words of ' my com'plaint?

2 O my God, I cry in the day-time, ' but thou ' hearest not : and in the night-season ' also I ' take no ' rest.

3 And thou con'tinuest ' holy : O thou worship of ' Israel.

4 Our fathers ' hoped in ' thee : they trusted in thee, ' and thou ' didst de'liver them.

5 They called upon thee, ' and were ' holpen : they put their trust in thee, ' and were ' not con'founded.

6 But as for me, I am a worm, and ' no ' man : a very scorn of men, and the ' outcast ' of the ' people.

7 All they that see me ' laugh me to ' scorn : they shoot out their lips, and ' shake their ' heads, saying,

8 He trusted in God, that ' he would de'liver him : let him de'liver him, ' if he will ' have him.

9 But thou art he that took me out of my ' mother's ' womb : thou wast my hope, when I hang-ed yet up'on my mother's ' breasts.

10 I have been left unto thee ever since ' I was ' born: thou art my God, ' even · from my ' mother's ' womb.

11 O go not from me, for trouble is ' hard at ' hand : and ' there is ' none to ' help me.

12 Many oxen are ' come a'bout me : fat bulls of Basan close me ' in on ' every ' side.

13 They gape upon me ' with their ' mouths : as it were a ' ramping · and a ' roaring ' lion.

14 I am poured out like water, and all my bones are ' out of ' joint : my heart also in the midst of my body is ' even like ' melting ' wax.

15 My strength is dried up like a potsherd, and my tongue ' cleaveth · to my ' gums : and thou shalt bring me ' into the ' dust of ' death.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

First Lesson

Here beginneth the seventeenth verse of the fourth chapter of the Epistle of St Paul to the Ephesians.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind; having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Here endeth the First Lesson.

Te Deum Laudamus

W^E praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the heavens, and all the powers therein.
To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven
to all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious
blood.
Make them to be numbered with thy Saints : in glory everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

Second Lesson

Here beginneth the ninth chapter of the Gospel according to St Matthew.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the Scribes said within themselves, This man blasphemeth. And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee? or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

Here endeth the Second Lesson.

Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Collects

Trinity XIX

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

Second, for Peace

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Third, for Grace

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Sermon – The Rev'd Fr Max Bayliss

Offertory Hymn – O Jesus, I have promised (NEH 420)



1. O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2. O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will.
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

3. O Jesus, thou hast promised
To all who follow thee
That where thou art in glory
There shall thy servant be.
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my friend.

4. O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Intercessions and Intentions

Intercessory sentences may be read.

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [*to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance

of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Sursum Corda

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Preface

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus and Benedictus

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. Amen.

Prayer of Humble Access

W^E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

ALmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, *Take, eat; this is my Body which is given for you: Do this in remembrance of me.* Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

Agnus Dei

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Communion

Communion Anthem – Rejoice in the Lord always, Anonymous

Rejoice in the Lord always, and again I say, rejoice.
Let your softness be known unto all men: the Lord is at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.

Communion Hymn – Light of the minds that know him (NEH 400)



1. Light of the minds that know him:

May Christ be light to mine;
My sun in risen splendour,
My light of truth divine;
My guide in doubt and darkness,
My true and living way,
My clear light ever shining
My dawn of heaven's day.

2. Life of the souls that love him:

May Christ be ours indeed;
The living bread from heaven
On whom our spirits feed;
Who died for love of sinners
To bear our guilty load,
And make of life's brief journey
A new Emmaus road.

3. Strength of the wills that serve him:

May Christ be strength to me,
Who stilled the storm and tempest,
Who calmed the tossing sea;
His Spirit's power to move me,
His will to master mine,
His cross to carry daily
And conquer in his sign.

4. May it be ours to know him

That we may truly love,
And loving, fully serve him
As serve the saints above;
Till in that home of glory
With fadeless splendour bright,
We serve in perfect freedom
Our Strength, our Life, our Light.

The Lord's Prayer

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Prayer of Oblation

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Blessing

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Recessional Hymn – Forth in thy name, O Lord, I go (NEH 235)



1. Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.

2. The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my work thy presence find,
And prove thy good and perfect will.

3. Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

4. Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at thy command,
And offer all my works to thee.

5. Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day.

6. For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee in heaven.

Front Cover Painting

The painting shows Jesus in the act of helping the sick. The pool of Bethesda in Jerusalem was periodically visited by an angel who is seen here hovering in the sky amid golden light. Whoever touched the water first after this would be cured of illness. Jesus went to the pool where he heard a sick man complain that someone always stepped into the water before him. Christ spoke to him, "Arise, take up thy bed, and go unto thine house." And the man was cured.

Jesus extends his arm gracefully inviting the elderly man to stand. Their mirrored hands capture the powerful connection between them. The man's raised arms create an upward motion as if he is being lifted from the ground by an invisible force evoking the miracle taking place. Peter, John and a third apostle witness the event. The jug, the bowl and the man's crutch would have been familiar to contemporary viewers. These and the sniffing dog add a sense of immediacy to the scene helping viewers to identify with it. This picture was part of a series of six large paintings Murillo made for the church of the Hospital de la Caridad in Seville. The Caridad was a charitable brotherhood dedicated to helping the poor and sick and Murillo was a member. At this time the artist's work was in high demand and the series was one of his most important commissions. It depicted six of the seven acts of charity described in St Matthew's gospel: helping the sick, feeding the hungry, replenishing the thirsty, dressing the naked, sheltering the homeless, and visiting prisoners. The seventh act, burying the dead, was represented by a sculpture of Christ's entombment, which formed part of the church's high altar where it remains.