



Mattins with Holy Communion The Third Sunday after Epiphany

 23^{rd} January 2022 at 11.00am

Celebrant and Preacher Father Max Bayliss

Music before the Service: Orlando Gibbons Voluntary in a

¶ Please stand when the celebrant enters.

WELCOME

THE INTROIT HYYM NEH 334 All people that on earth do dwell

THE VERSICLES AND RESPONSES (sung))

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As it was in the beginning, is now and ever shall be, world without end. Amen. Praise ye the Lord.

The Lord's Name be praised.

THE VENITE (sung by all)



- f O CCME, let us 'sing unto the' Lord: let us heartily rejoice in the 'strength of 'our sal'vation.
 - 2 Let us come before his 'presence with 'thanksgiving: and shew ourselves 'glad in 'him with 'psalms.
 - 3 For the Lord is a 'great' God: and a great' King above 'all' gods.
 - 4 In his hand are all the corners of the earth: and the strength of the hills is his also.
 - 5 The sea is his and 'he' made it: and his hands pre'pared the' dry
- p 6 O come, let us worship and fall down: and kneel be fore the 'Lord our' Maker.
 - 7 For he is the 'Lord our' God: and we are the people of his pasture, and the 'sheep of 'his' hand.

Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost;

As it was in the beginning, is now and 'ever' shall be: world without 'end.' A'men.

¶ Please sit.

THE FIRST LESSON (read by Margaret Shepherd)

The first lesson is written in the twelfth chapter of the Letter to the Romans, beginning at the sixteenth verse.

B E not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Here endeth the first lesson.

THE PSALM (sung by all)



BLESSED is the man that' feareth the' Lord: he hath great de'light in 'his com'mandments.

- 2 His seed shall be 'mighty upon' earth: the generation of the 'faithful' shall be 'blessed.
- 3 Riches and plenteousness shall be 'in his 'house : and his 'righteousness en'dureth for 'ever.
- 4 Unto the godly there ariseth up ' light in the ' darkness : he is 'merciful'loving and 'righteous.
- 5 A good man is 'merciful and 'lendeth : and will 'guide his 'words with dis'cretion.
- 6 For he shall 'never be'moved: and the righteous shall be had in 'ever'lasting re'membrance.
- 7 He will not be afraid of any 'evil' tidings: for his heart standeth fast and be'lieveth' in the 'Lord.
- 8 His heart is established and 'will not' shrink: until he see his de-'sire up'on his' enemies.
- 9 He hath dispersed abroad and given 'to the 'poor: and his righteousness remaineth for ever, his horn shall 'be ex'alted with 'honour.
- 10 The ungodly shall see it and 'it shall 'grieve him: he shall gnash with his teeth and consume away, the de'sire of the un'godly shall 'perish.

THE GRADUAL HYMN NEH 338 At the name of Jesus (omit verse 6)

¶ Please sit.

THE SECOND LESSON (read by George Owers)

The second lesson is written in the eighth chapter of the Gospel according to St Matthew, beginning at the first verse.

HEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

Here endeth the second lesson.

THE BENEDICTUS (sung by all)



- 1 Blessed be the Lord'God of'Israel: for he hath'visited and redeemed his' people;
- 2 And hath raised up a mighty sal'vation' for us: in the 'house of his 'servant' David;
- 3 As he spake by the mouth of his'holy' Prophets: which have been 'since the' world be'gan;
- 4 That we should be saved 'from our 'enemies: and from the 'hands of 'all that 'hate us;
- 5 To perform the mercy promised to our forefathers: and to re-'member his holy Covenant;
- 6 To per'form the 'oath: which he 'sware to our' fore father Abraham;
- 7 That he would give us, that we being delivered out of the 'hand of our 'enemies: might'serve him with'out 'fear;
- 8 In holiness and 'righteousness be'fore him : all the 'days of 'our' life.
- 9 And thou Child shalt be called the 'Prophet of the 'Highest: for thou shalt go before the face of the Lord' to pre'pare his 'ways;
- 10 To give knowledge of salvation 'unto his' people: for the re'mission 'of their' sins,
- 11 Through the tender mercy of 'our' God: whereby the day-spring 'from on' high hath' visited us;
- 12 To give light to them that sit in darkness, and in the 'shadow of 'death: and to guide our feet 'into the 'way of 'peace.

Glory be to the Father, and 'to the 'Son: and 'to the 'Holy 'Ghost;

As it was in the beginning, is now and 'ever' shall be: world without 'end' A'men.

BELIEVE in God

Ithe Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

¶ Please kneel or sit.

THE PRAYERS

Collect for the Third Sunday after Epiphany

A LMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

Collect for Peace

GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

Collect for Grace

LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions. All this we beg for Jesus Christ his sake. Amen.

¶ Please sit

THE SERMON **Father Max Bayliss**

¶ Please stand.

OFFERTORY HYMN NEH 351 Come ye faithful, raise the anthem

¶ Please kneel or sit

CONFESSION AND ABSOLUTION

E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

LMIGHTY God,

A Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. Amen.

THE SURSUM CORDA

THE Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord. Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (music by William Byrd)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ Please kneel or sit.

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.

THE AGNUS DEI (music by Bottazzo)

Chamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

THE COMMUNION

THE COMMUNION ANTHEM John Redford Rejoice in the Lord

Rejoice in the Lord alway, and again I say, rejoice. Let your softness be known unto all men: the Lord is at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesu. Amen.

THE COMMUNION HYMN NEH 276 Bread of Heaven on thee we feed (tune ii)

¶ Please kneel or sit.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

A LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

¶ Please stand.

THE GLORIA (Merbecke)

Clory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

¶ Please stand.

THE RECESSIONAL HYMN NEH 413 Now thank we all our God

Organ Voluntary: John Bull In Nomine a 4

You are warmly invited to gather in the north aisle after the service for refreshments.

For your diary:

CHORAL MATTINS to celebrate the Queen's Accession on 6th February at 11.00am.

Music to include Stanford's Coronation Te Deum and Handel's Zadok the Priest.